

Jonathan Swift

## A MODEST PROPOSAL

### ***FOR Preventing the Children of poor People in Ireland, from being a Burden to their Parents or Country; and for making them beneficial to the Publick***

*Written in the Year 1729*

*Perhaps the best-known and most often cited satire in the English language, this work was in part a response to the serious famine, resulting from the failure of the corn crop, that had ravaged the country in the preceding months, which worsened an already dire economic situation and brought questions of food and consumption (or their lack) to the forefront of national consciousness. Reversing the age-old stereotype of the Irish as cannibals fostered in English writings, Swift depicts a situation in which the Irish are the devoured rather than the devourers, though not entirely blameless for their plight. Through his satiric persona he exposes the underlying causes of Ireland's desperate circumstances while parodying the many fatuous and ill-informed "proposals" for a solution to Ireland's ills being circulated at the time, often written by people who had little personal knowledge of the country and no genuine concern for its inhabitants.*

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It is a melancholly Object to those, who walk through this great Town, or travel in the Country; when they see the *Streets*, the *Roads*, and *Cabbin-doors* crowded with *Beggars* of the Female Sex, followed by three, four, or six Children, *all in Rags*, and importuning every Passenger for an Alms.<sup>1</sup> These *Mothers*, instead of being able to work for their honest Livelyhood, are forced to employ all their Time in stroling to beg Sustenance for their *helpless Infants*; who, as they grow up, either turn *Thieves* for want of Work;

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<sup>1</sup>Cf. the opening of Swift's sermon *Causes of the Wretched Condition of Ireland*, which uses similar language to describe Dublin ("this great Town").

or leave their *dear Native Country*, to fight for the Pretender in Spain; or sell themselves to the *Barbadoes*.<sup>2</sup>

I THINK it is agreed by all Parties, that this prodigious Number of Children in the Arms, or on the Backs, or at the *Heels* of their *Mothers*, and frequently of their *Fathers*, is *in the present deplorable State of the Kingdom*, a very great additional Grievance; and therefore, whoever could find out a fair, cheap, and easy Method of making these Children sound and useful Members of the Commonwealth, would deserve so well of the Publick, as to have his Statue set up for a Preserver of the Nation.

BUT my Intention is very far from being confined to provide only for the Children of *professed Beggars*: It is of a much greater Extent, and shall take in the whole Number of Infants at a certain Age, who are born of Parents, in effect as little able to support them, as those who demand our Charity in the Streets.

AS to my own Part, having turned my Thoughts for many Years, upon this important Subject; and maturely weighed the several *Schemes of other Projectors*,<sup>3</sup> I have always found them grossly mistaken in their Computation. It is true, a Child, *just dropt from its Dam*, may be supported by her Milk, for a Solar Year with little other Nourishment; at most not above the Value of two Shillings; which the Mother may certainly get, or the Value in *Scraps*, by her lawful Occupation of *Begging*: And, it is exactly at one Year old, that I propose to provide for them in such a Manner, as, instead of being a Charge upon their *Parents*, or the *Parish*, or *wanting Food and Raiment* for the rest of their Lives; they shall, on the contrary, contribute to the Feeding, and partly to the Cloathing, of many Thousands.

THERE is likewise another great Advantage in my *Scheme*, that it will prevent those *voluntary Abortions*, and that horrid Practice of *Women murdering their Bastard Children*; alas! too frequent among us;<sup>4</sup> sacrificing the *poor innocent Babes*, I doubt, more to avoid the Expence than the Shame; which would move Tears and Pity in the most Savage and inhuman Breast.

THE Number of Souls in *Ireland* being usually reckoned one Million and a half,<sup>5</sup> of these I calculate there may be about Two Hundred Thousand Couple whose Wives are Breeders; from which Number I substract thirty thousand Couples, who are able to maintain their own Children; although I apprehend there cannot be so many, under *the present Distresses of the Kingdom*; but this being granted, there will remain an Hundred and Seventy

<sup>2</sup>Refers both to the Catholics who went abroad to fight on behalf of the Pretender, and to the Protestants (mostly Ulster Presbyterians) who went to the American colonies and the West Indies in search of employment and riches.

<sup>3</sup>A term having highly pejorative connotations for Swift; applied to those presenting wild schemes that were fraudulent, impractical, or overly speculative.

<sup>4</sup>A significant social problem at this time. One of the explicit aims of the Dublin Workhouse and Foundling Hospital, established at the beginning of the century, was to prevent "the exposure, death, and actual murder of illegitimate children."

<sup>5</sup>Arthur Dobbs, Surveyor-General of Ireland, put the figure at 2,000,000 in 1730. Both figures have since been thought to be on the low side.

Thousand Breeders. I again substract Fifty Thousand, for those Women who miscarry, or whose Children die by Accident, or Disease, within the Year. There only remain an Hundred and Twenty Thousand Children of poor Parents, annually born: The Question therefore is, How this Number shall be reared, and provided for?<sup>6</sup> Which, as I have already said, under the present Situation of Affairs, is utterly impossible, by all the Methods hitherto proposed: For we can *neither employ them in Handicraft or Agriculture*; we neither build Houses, (I mean in the Country) nor cultivate Land: They can very seldom pick up a Livelyhood *by Stealing* until they arrive at six Years old; except where they are of towardly Parts;<sup>7</sup> although, I confess, they learn the Rudiments much earlier; during which Time, they can, however, be properly looked upon only as *Probationers*;<sup>8</sup> as I have been informed by a principal Gentleman in the County of *Cavan*,<sup>9</sup> who protested to me, that he never knew above one or two Instances under the Age of six, even in a Part of the Kingdom *so renowned for the quickest Proficiency in that Art*.

I AM assured by our Merchants, that a Boy or a Girl before twelve Years old, is no saleable Commodity; and even when they come to this Age, they will not yield above Three Pounds, or Three Pounds and half a Crown at most, on the Exchange; which cannot turn to Account either to the Parents or Kingdom; the Charge of Nutriment and Rags, having been at least four Times that Value.

I SHALL now therefore humbly propose my own Thoughts; which I hope will not be liable to the least Objection.

I HAVE been assured by a very knowing *American* of my Acquaintance in *London*; that a young healthy Child, well nursed, is, at a Year old, a most delicious, nourishing, and wholesome Food; whether *Stewed, Roasted, Baked, or Boiled*; and, I make no doubt, that it will equally serve in a *Fricasie*, or *Ragoust*.<sup>10</sup>

I DO therefore humbly offer it to *publick Consideration*, that of the Hundred and Twenty thousand Children, already computed, Twenty thousand may be reserved for Breed; whereof only one Fourth Part to be Males; which is more than we allow to *Sheep, black Cattle, or Swine*; and my Reason

<sup>6</sup>This paragraph is meant to evoke the style and tone of political economists and demographic “scientists” such as Sir William Petty (1623–87), author of *Political Arithmetic* and *Political Anatomy of Ireland*. Petty’s county surveys of Ireland during Oliver Cromwell’s Irish campaign, his theories for eugenically arranged marriages and for massive forced migrations to bring about the “replantation” of Ireland, and his role as a cofounder of the Royal Society made him an especially fitting target for Swift’s satire here.

<sup>7</sup>Promising; quick to learn.

<sup>8</sup>Novices; qualifiers for a position.

<sup>9</sup>No doubt a tongue-in-cheek reference to Thomas Sheridan, whose house in Cavan (Quilca) was often visited by Swift.

<sup>10</sup>Dishes viewed as *haute cuisine* and stigmatized by their association with France. Swift writes in *A Panegyrick on the Dean* (1730) that Gluttony “sent her Priests in Wooden Shoes/ From haughty *Gaul* to make Ragous./ Instead of wholesome Bread and Cheese,/ To dress their Soupes and Fricassyes” (ll. 263–66).

is, that these Children are seldom the Fruits of Marriage, *a Circumstance not much regarded by our Savages*; therefore, *one Male* will be sufficient to serve *four Females*. That the remaining Hundred thousand, may, at a Year old, be offered in Sale to the *Persons of Quality and Fortune*, through the Kingdom; always advising the Mother to let them suck plentifully in the last Month, so as to render them plump, and fat for a good Table. A Child will make two Dishes at an Entertainment for Friends; and when the Family dines alone, the fore or hind Quarter will make a reasonable Dish; and seasoned with a little Pepper or Salt, will be very good Boiled on the fourth Day, especially in *Winter*.

I HAVE reckoned upon a Medium, that a Child just born will weigh Twelve Pounds; and in a solar Year, if tolerably nursed, increaseth to twenty eight Pounds.

I GRANT this Food will be somewhat dear, and therefore very *proper for Landlords*; who, as they have already devoured most of the Parents, seem to have the best Title to the Children.

INFANTS Flesh will be in Season throughout the Year; but more plentiful in *March*, and a little before and after: For we are told by a grave Author, an eminent *French* Physician, that *Fish being a prolifick Dyet*, there are more Children born in *Roman Catholick Countries* about Nine Months after *Lent*, than at any other Season:<sup>11</sup> Therefore reckoning a Year after *Lent*, the Markets will be more glutted than usual; because the Number of *Popish Infants*, is, at least, three to one in this Kingdom; and therefore it will have one other Collateral Advantage, by lessening the Number of *Papists* among us.

I HAVE already computed the Charge of nursing a Beggar's Child (in which List I reckon all *Cottagers, Labourers*, and Four fifths of the *Farmers*) to be about two Shillings *per Annum*, Rags included; and I believe, no Gentleman would repine to give Ten Shillings for the *Carcase of a good fat Child*; which, as I have said, will make four Dishes of excellent nutritive Meat, when he hath only some particular Friend, or his own Family, to dine with him. Thus the Squire will learn to be a good Landlord, and grow popular among his Tenants; the Mother will have Eight Shillings net Profit, and be fit for Work until she produceth another Child.

THOSE who are more thrifty (*as I must confess the Times require*) may flay the Carcase; the Skin of which, artificially dressed, will make admirable *Gloves for Ladies*, and *Summer Boots for fine Gentlemen*.

As to our City of *Dublin*; Shambles may be appointed for this Purpose, in the most convenient Parts of it; and Butchers we may be assured will not be wanting; although I rather recommend buying the Children alive, and dressing them hot from the Knife, as we do *roasting Pigs*.<sup>12</sup>

<sup>11</sup> Refers to Book V, ch. xix of *Pantagruel* by François Rabelais (c. 1494–1553), who was an important influence on Swift's satiric writing.

<sup>12</sup> "Shambles" are places where meat is sold or where animals are slaughtered for food. Part of the irony here is that the majority of butchers in Dublin—such as those of the Ormonde Market in the Liberties—were Catholic.

A VERY worthy Person, *a true Lover of his Country*, and whose Virtues I highly esteem, was lately pleased, in discoursing on this Matter, to offer a Refinement upon my Scheme. He said, that many Gentlemen of this Kingdom, having of late destroyed their Deer; he conceived, that the Want of Venison might be well supplied by the Bodies of young Lads and Maidens, not exceeding fourteen Years of Age, nor under twelve; so great a Number of both Sexes in every County being now ready to starve, for Want of Work and Service: And these to be disposed of by their Parents, if alive, or otherwise by their nearest Relations. But with due Deference to so excellent a Friend, and so deserving a Patriot, I cannot be altogether in his Sentiments. For as to the Males, my *American Acquaintance* assured me from frequent Experience, that their Flesh was generally tough and lean, like that of our School-boys, by continual Exercise; and their Taste disagreeable; and to fatten them would not answer the Charge. Then, as to the Females, it would, I think, with humble Submission, *be a Loss to the Publick*, because they soon would become Breeders themselves: And besides it is not improbable, that some scrupulous People might be apt to censure such a Practice (although indeed very unjustly) as a little bordering upon Cruelty; which, I confess, hath always been with me the strongest Objection against any Project, how well soever intended.

BUT in order to justify my Friend: he confessed, that this Expedient was put into his Head by the famous *Salmanaazor*,<sup>13</sup> a Native of the Island *Formosa*, who came from thence to *London*, above twenty Years ago, and in Conversation told my Friend, that in his Country, when any young Person happened to be put to Death, the Executioner sold the Carcase to *Persons of Quality*, as a prime Dainty; and that, in his Time, the Body of a plump Girl of fifteen, who was crucified for an Attempt to poison the Emperor, was sold to his Imperial Majesty's *prime Minister of State*, and other great *Mandarins* of the Court, *in Joints from the Gibbet*, at Four hundred Crowns. Neither indeed can I deny, that if the same Use were made of several plump young Girls in this Town, who, without one single Groat to their Fortunes, cannot stir Abroad without a Chair,<sup>14</sup> and appear at the *Play-house* and *Assemblies* in foreign Fineries, which they never will pay for; the Kingdom would not be the worse.

SOME Persons of a desponding Spirit are in great Concern about that vast Number of poor People, who are Aged, Diseased, or Maimed; and I have been desired to employ my Thoughts what Course may be taken, to ease the Nation of so grievous an Incumbrance. But I am not in the least Pain upon that Matter; because it is very well known, that they are every Day *dying*, and

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<sup>13</sup>George Psalmanazar (c. 1679–1763) was a Frenchman who claimed to be from Formosa and published a spurious *Historical and Geographical Description of Formosa* in London in 1704—a famous travel-book hoax that would have been of particular interest to the author of *Gulliver's Travels*.

<sup>14</sup>That is, a sedan-chair; a chair connected on top to a pole and carried by two men, which was a common form of urban transport in the eighteenth century.

*rotting*, by *Cold* and *Famine*, and *Filth*, and *Vermin*, as fast as can be reasonably expected. And as to the younger Labourers, they are now in almost as hopeful a Condition: They cannot get Work, and consequently pine away for Want of Nourishment, to a Degree, that if at any Time they are accidentally hired to common Labour, they have not Strength to perform it; and thus the Country, and themselves, are in a fair Way of being soon delivered from the Evils to come.

I HAVE too long digressed; and therefore shall return to my Subject. I think the Advantages by the Proposal which I have made, are obvious, and many, as well as of the highest Importance.

FOR, *First*, as I have already observed, it would greatly lessen *the Number of Papists*, with whom we are yearly over-run; being the principal Breeders of the Nation, as well as our most dangerous Enemies; and who stay at home on Purpose, with a Design *to deliver the Kingdom to the Pretender*; hoping to take their Advantage by the Absence *of so many good Protestants*, who have chosen rather to leave their Country, than stay at home, and pay Tithes against their Conscience, to an idolatrous *Episcopal Curate*.<sup>15</sup>

SECONDLY, The poorer Tenants will have something valuable of their own, which, by Law, may be made liable to Distress,<sup>16</sup> and help to pay their Landlord's Rent; their Corn and Cattle being already seized, and *Money a Thing unknown*.

THIRDLY, Whereas the Maintenance of an Hundred Thousand Children, from two Years old, and upwards, cannot be computed at less than ten Shillings a Piece *per Annum*, the Nation's Stock will be thereby encreased Fifty Thousand Pounds *per Annum*; besides the Profit of a new Dish, introduced to the Tables of all *Gentlemen of Fortune* in the Kingdom, who have any Refinement in Taste; and the Money will circulate among our selves, the Goods being entirely of our own Growth and Manufacture.

FOURTHLY, The constant Breeders, besides the Gain of Eight Shillings *Sterling per Annum*, by the Sale of their Children, will be rid of the Charge of maintaining them after the first Year.

FIFTHLY, This Food would likewise bring great *Custom to Taverns*, where the Vintners will certainly be so prudent, as to procure the best Receipts<sup>17</sup> for dressing it to Perfection; and consequently, have their Houses frequented by all the *fine Gentlemen*, who justly value themselves upon their Knowledge in good Eating; and a skilful Cook, who understands how to oblige his Guests, will contrive to make it as expensive as they please.

SIXTHLY, This would be a great Inducement to Marriage, which all wise Nations have either encouraged by Rewards, or enforced by Laws and

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<sup>15</sup>Refers to the Presbyterians and other Nonconformists who emigrated to America and elsewhere in order to escape having to pay tithes to the Established (Anglican) Church. The reference to Catholics as "our most dangerous Enemies" is ironic; Swift repeatedly dismissed the argument that they were a threat.

<sup>16</sup>Subject to forfeiture for payment of outstanding debts.

<sup>17</sup>Recipes.

Penalties. It would encrease the Care and Tenderness of Mothers towards their Children, when they were sure of a Settlement for Life, to the poor Babes, provided in some Sort by the Publick, to their annual Profit instead of Expenſe. We ſhould ſoon ſee an honeſt Emulation among the married Women, *which of them could bring the fattest Child to the Market*. Men would become as *fond* of their Wives, during the Time of their Pregnancy, as they are now of their *Mares* in Foal, their *Cows* in Calf, or *Sows* when they are ready to farrow; nor offer to beat or kick them, (as it is too *frequent* a Practice) for fear of a Miscarriage.

MANY other Advantages might be enumerated. For Inſtance, the Addition of ſome Thouſand Carcaſſes in our Exportation of barrelled Beef: The Propagation of *Swines Fleſh*, and Improvement in the Art of making good *Bacon*; ſo much wanted among us by the great Deſtruction of *Pigs*, too frequent at our Tables, and are no way comparable in Taſte, or Magnificence, to a well-grown fat yearly Child; which, roasted whole, will make a conſiderable Figure at a *Lord Mayor's Feaſt*, or any other publick Entertainment. But this, and many others, I omit; being ſtudious of Brevity.

SUPPOSING that one Thouſand Families in this City, would be conſtant Customers for Infants Fleſh; beſides others who might have it at *merry Meetings*, particularly at *Weddings* and *Chriſtenings*; I compute that *Dublin* would take off, annually, about Twenty Thouſand Carcaſſes; and the reſt of the Kingdom (where probably they will be ſold ſomewhat cheaper) the remaining Eighty Thouſand.

I CAN think of no one Objection, that will poſſibly be raiſed againſt this Propoſal; unleſs it ſhould be urged, that the Number of People will be thereby much leſſened in the Kingdom. This I freely own; and it was indeed one principal Deſign in offering it to the World. I deſire the Reader will obſerve, that I calculate my Remedy *for this one individual Kingdom of IRELAND, and for no other that ever was, is, or I think ever can be upon Earth*. Therefore, let no Man talk to me of other Expedients:<sup>18</sup> *Of taxing our Abſentees at five Shillings a Pound: Of uſing neither Cloaths, nor Houſhold Furniture; except what is of our own Growth and Manufacture: Of utterly rejecting the Materials and Instruments that promote foreign Luxury: Of curing the Expensiveness of Pride, Vanity, Idleneſs, and Gaming in our Women: Of introducing a Vein of Parsimony, Prudence and Temperance: Of learning to love our Country; wherein we differ even from LAPLANDERS, and the Inhabitants of TOPINAMBOO:*<sup>19</sup> *Of quitting our Animosi-ties, and Factions; nor act any longer like the Jews, who were murdering one another at the very Moment their City*

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<sup>18</sup>Actual propoſals that Swift had been urging throughout the preceding decade, though to little effect.

<sup>19</sup>The Tupinamba were a tribe of Indians indigenous to coaſtal Brazil, whoſe ritual cannibalism was deſcribed (ſomewhat ambivalently) in Jean de L  ry's popular and widely read *History of a Voyage to the Land of Brazil* (1578).

was taken.<sup>20</sup> Of being a little cautious not to sell our Country and Consciences for nothing.<sup>21</sup> Of teaching Landlords to have, at least, one Degree of Mercy towards their Tenants. Lastly, Of putting a Spirit of Honesty, Industry, and Skill into our Shop-keepers; who, if a Resolution could now be taken to buy only our native Goods, would immediately unite to cheat and exact upon us in the Price, the Measure, and the Goodness; nor could ever yet be brought to make one fair Proposal of just Dealing, though often and earnestly invited to it.<sup>22</sup>

THEREFORE I repeat; let no Man talk to me of these and the like Expedients; till he hath, at least, a Glimpse of Hope, that there will ever be some hearty and sincere Attempt to put *them in Practice*.

BUT, as to my self; having been wearied out for many Years with offering vain, idle, visionary Thoughts; and at length utterly despairing of Success, I fortunately fell upon this Proposal; which, as it is wholly new, so it hath something *solid* and *real*, of no Expence, and little Trouble, full in our own Power; and whereby we can incur no Danger in *disobliging* ENGLAND: For, this Kind of Commodity will not bear Exportation; the Flesh being of too tender a Consistence, to admit a long Continuance in Salt; *although, perhaps, I could name a Country, which would be glad to eat up our whole Nation without it.*<sup>23</sup>

AFTER all, I am not so violently bent upon my own Opinion, as to reject any Offer proposed by wise Men, which shall be found equally innocent, cheap, easy, and effectual. But before something of that Kind shall be advanced, in Contradiction to my Scheme, and offering a better; I desire the Author, or Authors, will be pleased maturely to consider two Points. *First*, As Things now stand, how they will be able to find Food and Raiment, for a Hundred Thousand useless Mouths and Backs? And *secondly*, There being a round Million of Creatures in human Figure, throughout this Kingdom; whose whole Subsistence, put into a common Stock, would leave them in Debt two Millions of Pounds *Sterling*; adding those, who are Beggars by Profession, to the Bulk of Farmers, Cottagers, and Labourers, with their Wives and Children, who are Beggars in Effect; I desire those Politicians, who dislike my Overture, and may perhaps be so bold to attempt an Answer, that they will first ask the Parents of these Mortals, Whether they would not, at this Day, think it a great Happiness to have been sold for Food at a Year old, in the Manner I prescribe; and thereby have avoided such a perpetual Scene of Misfortunes, as they have since gone through; by the *Oppression of Landlords*; the Impossibility of paying Rent, without Money or Trade; the Want of common Sustenance, with neither House nor Cloaths, to cover

<sup>20</sup>Refers to the Emperor Titus's siege of Jerusalem in 70 C.E. and the ensuing destruction of the Temple because of the Jews' failure to unite in their own defense.

<sup>21</sup>A recurring accusation in Swift's writings; cf. his depiction of Ireland as a land "Where every knave & fool is bought/Yet kindly sells himself for nought" (*Irel[an]d*).

<sup>22</sup>A complaint that recurs throughout Swift's tracts; see, e.g., *A Proposal for the Universal Use of Irish Manufacture* and his sermon *Doing Good*, n. 3.

<sup>23</sup>A wry reference to the fact that Irish salt beef had become an important export commodity (to France and the West Indies in particular) in the preceding decades, and used by England (the "Country" referred to here) to feed its navy.



them from the Inclemencies of Weather; and the most inevitable Prospect of intailing the like, or greater Miseries upon their Breed for ever.

I PROFESS, in the Sincerity of my Heart, that I have not the least personal Interest, in endeavouring to promote this necessary Work; having no other Motive than the *publick Good of my Country, by advancing our Trade, providing for Infants, relieving the Poor, and giving some Pleasure to the Rich.* I have no Children, by which I can propose to get a single Penny; the youngest being nine Years old, and my Wife past Child-bearing.